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## BIB DATA SHEET

CONFIRMATION NO. 2591

|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                          |                                 |                                                              |                          |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------|--------------------------------------------------------------|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/791,683                                                                                                                                                                                                                                                                                                                                                                                                      | <b>FILING or 371(c)<br/>DATE</b><br>03/02/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>382                                      | <b>GROUP ART UNIT</b><br>3768   | <b>ATTORNEY DOCKET NO.</b><br>MASIMO.56DC1C1                 |                          |                                |
| <b>APPLICANTS</b><br>Mohamed K. Diab, Mission Viejo, CA;<br>Rex McCarthy, Mission Viejo, CA;<br><b>** CONTINUING DATA *****</b><br>This application is a CON of 09/547,588 04/11/2000 PAT 6,699,194<br>which is a CON of 09/081,539 05/19/1998 PAT 6,067,462<br>which is a DIV of 08/834,194 04/14/1997 PAT 6,002,952<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/20/2004 |                                                                                                                   |                                                          |                                 |                                                              |                          |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /ERIC FRANK<br>WINAKUR/<br>Acknowledged Examiner's Signature                                                                                                                                                         |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CA   | <b>SHEETS DRAWINGS</b><br>19                                 | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>KNOBBE MARTENS OLSON & BEAR LLP<br>2040 MAIN STREET<br>FOURTEENTH FLOOR<br>IRVINE, CA 92614<br>UNITED STATES                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                          |                                 |                                                              |                          |                                |
| <b>TITLE</b><br>Signal processing apparatus and method                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                          |                                 |                                                              |                          |                                |
| <b>FILING FEE RECEIVED</b><br>920                                                                                                                                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                 | <input type="checkbox"/> All Fees                            |                          |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                          |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                          |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                          |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                          |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                          |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                          |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                          |                                 | <input type="checkbox"/> Other _____                         |                          |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                                          | <input type="checkbox"/> Credit |                                                              |                          |                                |